

Congresswoman  
Eddie Bernice  
Johnson's



5<sup>th</sup> Annual Youth Summit &  
Diversity Dialogue

2011 Application

# How to Apply

1. Fill out the application provided.
2. Write a one page essay describing yourself and your experience with leadership and diversity.  
*Detail your cultural and leadership experiences (in family, school, church, the community, etc.) and explaining why you would be a good candidate for participation at the Summit. Should be 200-250 words in length. Double-spaced, Times New Roman size 12pt., 1" margins.*
3. Collect **2** letters of recommendation from teachers and/or community or religious leaders. (At least one must be from a principal or counselor.)

**COMPLETED APPLICATIONS ARE DUE June 30<sup>th</sup>, 2011.**

**SEND APPLICATIONS TO:**

Congresswoman Eddie Bernice Johnson  
3102 Maple Ave Ste 600  
Dallas, TX 75201

**This year's Youth Summit will be held on  
Tuesday, August 9, 2011 at  
Southern Methodist University.**

Acceptance letters will be mailed to **accepted** students, along with their group assignment, in early August.



## YOUTH SUMMIT & DIVERSITY DIALOGUE REGISTRATION FORM

LAST NAME _____		FIRST NAME _____	
GENDER	M      F	AGE _____	DATE OF BIRTH _____   _____   _____
GRADE LEVEL _____		HIGH SCHOOL GPA _____	
SCHOOL NAME: _____			
STUDENT T-SHIRT SIZE:	SMALL	MEDIUM	LARGE      X-LARGE      XX-LARGE
ADDRESS _____			
CITY _____		STATE _____	ZIP CODE _____
TELEPHONE _____		EMAIL _____	
PARENT NAME _____			
EMERGENCY CONTACT (other than parent/guardian) _____			
TELEPHONE _____		RELATION _____	
MEDICAL RESTRICTIONS/ALLERGIES _____			

### LIABILITY WAIVER FORM

I, \_\_\_\_\_ a participant in Congresswoman Eddie Bernice Johnson's Youth Summit & Diversity Dialogue, on behalf of myself and my heirs, successors, assigns, and any other person or entity claiming through or under any of them, do hereby agree to RELEASE INDEMNIFY, and HOLD HARMLESS Congresswoman Eddie Bernice Johnson, His Highness Prince Aga Khan Shia Imami Ismaili Council for Northern Texas (the "Council"), and Southern Methodist University their boards, portfolios, members, staff, volunteers, and agents as well as the organizers, volunteers, sponsors, and officials associated with the Event, and all their heirs, executors, successors, representatives, and agents (collectively, the "Indemnities") from all claims, demands, actions, causes of action, other liabilities, and/or damages, if any, of every nature whatsoever, known or unknown, which arise out of or are connected with (1) any damages to person or property as a result of my participation or any other person's participation in the Event; (2) any injury or death, including that arising, in part or whole, from the sole or contributory negligence of the Council or the Indemnities, occurring during or related to the Event and/or any travel which participation in the Event may involve; and (3) any policies, procedures, acts, omissions, conduct, or negligence of the Council or the Indemnities. I voluntarily and knowingly assume any and all risks for my participation in the Event and for any injury, damage, or death which may result in connection with the Event.

**I HAVE READ AND UNDERSTOOD THE ABOVE RELEASE OR IT HAS BEEN TRANSLATED AND EXPLAINED TO ME, AND I AM SIGNING THIS RELEASE OUT OF MY OWN FREE WILL.**

_____	_____	_____
PARTICIPANT (Print)	Signature	Date
_____	_____	_____
PARENT OR GUARDIAN (Print)	Signature	Date

## **Application Checklist**

**Please include this checklist with your application.**

- ☐ **Completed Registration Form**
- ☐ **Essay**
- ☐ **Two letters of recommendation.**

**COMPLETED PACKETS MUST BE POSTMARKED BY June 30<sup>th</sup>, 2011**

*Please contact*

*Congresswoman's Johnson's District Office with any questions:*

*214-922-8885*